

**Village of Cambridge Board of Trustees
Amundson Community Center
200 Spring Street, Cambridge
Tuesday April 25, 2023
6:30 p.m.**

Village Board Agenda

- 1. Call to Order/Roll Call**
- 2. Pledge of Allegiance**
- 3. Proof of Posting**
- 4. Public Comment**
 - a. Invited Speakers:
 - 1) Paul Blount, Cambridge Area EMS
- 5. Approval of Consent Agenda:**
 - a. Village Board Minutes: April 11, 2023
 - b. Water and Sewer: April 18, 2023
- 6. Reports:**
 - a. Presidents Report
 - b. Library Board, April 12, 2023
 - c. Plan Commission, April 25, 2023
 - d. Director Dept of Public Works-Tod Lord
 - e. Village Office Updates: Administrator Moen
- 7. Treasurer's Report:**
 - a. Bills
- 8. New Business: Discussion and Possible Action Regarding:**
 - a. Lions Club, Proposed Pavilion, Walking Paths and Road/Parking Lot Request – Recommendation from Economic Development Committee and Plan Commission
 - b. Class B Beer License, Wisconsin Art Hub, LLC, d/b/a Art Hub, 145 W. Main St., Jacy Eckerman, Agent
 - c. Recommendation from Economic Development Committee Regarding Placement of Welcome to Cambridge Signs
 - d. Park Reservation, West Side Park, Cambridge Arts Council, July 22 -23, 2023, Fire Fest (with sculpture building beginning 6-28)
 - e. Temporary Class B Wine and Beer License, Cambridge Arts Council, West Side Park, July 22- 23, 2023, Fire Fest
 - f. Street Permit, Cambridge Arts Council, Closing of Pleasant St, July 22-23, 2023, Fire Fest
 - g. Street Permit, Cambridge Arts Council, Closing of Water St, July 22-23, 2023, Fire Fest
 - h. Placement of Statute, Cambridge Arts Council
 - i. Park Reservation, Veterans Park, Cambridge Arts Council, 6/2, 6/16, 6/30, 7/14, 8/4 – Summer concert Series
 - j. Street Permit, North Street, Cambridge Arts Council, 6/2, 6/16, 6/30, 7/14, 8/4 – Summer concert Series
 - k. Appointment of Ted Kumbier to Water and Sewer Committee and COWC
- 9. Unfinished Business: Discussion and Possible Action Regarding:**
 - a. Village Treasurer Position
- 10. Correspondence:**
- 11. Questions, Referrals to Staff or Future Agenda Items:**
 - a. Vacant Village Board Seat, May 9, 2023
 - b. Organizational Meeting
- 12. Upcoming Meetings:** April 26, Public Works; May 8, Economic Development; May 8, Plan Commission; May 9, Joint Law Enforcement; May 9, Village Board; May 10, Library Board; May 11, fire Commission – Joint Meeting of the 5 municipalities; May 16, Water and Sewer; May 23, Village Board.

13. Convene into Closed Session per 19.85(1)(e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session: Melster site

14. Reconvene into Open Session

15. Possible Action taken on Closed Session Items

16. Adjournment

Lisa Moen, Administrator, Clerk, Deputy Treasurer

Note:

- 1) Persons Needing Special Accommodations Should Call 423-3712 At Least 24 Hours Prior To The Meeting.
- 2) More Specific Information About Agenda Items May Be Obtained By Calling 423-3712.
- 3) Final Agendas Are Typically Posted By 4 Pm On The Friday Preceding The Regular Meeting At The Amundson Community Center, Cambridge Post Office, Badger Bank and the Village Website

**Village of Cambridge Board of Trustees
Amundson Community Center
200 Spring Street, Cambridge
Tuesday April 11, 2023
6:30 p.m.**

MINUTES

1. **Call to Order/Roll Call:** President McNally called the meeting to order at 6:30 p.m. Members present: Trustees: Breunig, Kumbier, Wittwer, Franklin, Hollenbeck, Phelps and President McNally. Others present: Lisa Moen, Administrator/Clerk; Tod Lord, Public Works Director; Mike Reiber, Dancing Goat Distillery; Charles Fiesel; Dean Lund; Patty Strobusch; Kaitlyn Evans.
2. **Pledge of Allegiance**
3. **Proof of Posting:** The Agenda was posted in the upper and lower levels of the Amundson Community Center, Cambridge Post Office, Badger Bank and the Village Web Site. The Amended Agenda was posted in the same.
4. **Public Comment:** None
5. **Approval of Consent Agenda:**
 - a. Village Board Minutes: March 28, 2023
In the Presidents report, the comma is in the wrong spot when referencing the Cambridge Foundation Grant.

Trustee Hollenbeck made a motion to approve the consent agenda as presented, seconded by Trustee Wittwer. Motion carried.

6. **Reports:**
 - a. **Presidents Report:** Congratulations to Chuck Franklin and Tim Phelps on their reelections. Last Thursday the Fire Commission hosted the Community Dinner.
 - b. **Economic Development Committee:** April 10, 2023: Items discussed included: Welcome Signs; Comprehensive Plan Survey; Lions Club proposed pavilion; Kayla Sipple Resignation. Paula Hollenbeck thanked Kayla for all of her hard work and made note that there would be a position open on the committee for a business owner.
 - c. **Plan Commission: April 10, 2023:** Items discussed included: Comprehensive Plan Survey – special meeting to be held on the 25th; Lions Club proposed pavilion; possible annexation into Village; Vineyards Development/Apartments.
 - d. **Director Dept of Public Works-Tod Lord:** Will be regrading Lagoon Drive – Christiana will lend us their grader; brush cleanup; stone for new shed needed; repairs on equipment; Street sweeper is ready – waiting for delivery; working on potholes – waiting to pick up cold patch.
 - e. **Village Office Updates:** Administrator Moen: Working with Baumans. Getting them all the banking/financial information they need. They are working remotely and making good progress on bank reconciliation. They will then shift focus to year end numbers and the PSC report and Form C. Vicki and Derek have been entering information on their online portal for the PSC report. Worked with Ehlers, Quarles and Brady and Huntington for the of the necessary loan paperwork for well #3. Closed on the loan today. The election went very well. We had 75% turnout, 19 pollworkers helping out, 29 different people were written in for the vacant board seat, with Scott Waller being the top with 5 votes. This is further on the agenda for discussion. Follow up paperwork for the election as this was a local election. Kris Breunig, Steve Struss, Derek and I met today with Rockdale, their engineers and MSA to discuss regionalization for wastewater. There was a well #3 pre-construction meeting today.
7. **Treasurer's Report:**
 - a. **Bills:** First run in the amount of \$33,206.70. second run in the amount of \$9,936.64 for a total of \$43,143.34.

Bonds were wired to the financial institution. IRS – late payments; credit on porta potties – were billed over the winter months.

Trustee Hollenbeck made a motion to approve the bills in the amount of \$43,143.34, seconded by Trustee Franklin. Motion carried on a 7-0 roll call vote.

8. New Business: Discussion and Possible Action Regarding:

- a. **Vacant Village Board Seat:** Scott Waller had the most write in votes with a total of 5. There were 28 others that received at least one vote. After much consideration, Scott Waller has declined the position. Now is not an opportune time. He enjoyed his previous time on the board and would consider serving again after retirement. The Board now will appoint a person to the board. Do we want to reach out to those that received votes? Put an ad in the paper, on the website?

Trustee Hollenbeck made a motion to advertise the opening like we have in the past. Take resumes through the end of the month, board will consider at the May 9 meeting, seconded by Trustee Phelps. Motion carried.

9. Unfinished Business: Discussion and Possible Action Regarding:

- a. **GIS Renewal:** We paid a total of \$18,102.50 in 2022. This was for initial implementation – installation, training and set up. We then added setting up sidewalk inspections, batch editor tools and attribute field changes which weren't a part of the original scope. These are examples of what is possible with the support and maintenance budget. Any budget recommendations MSA suggest are not fees that MSA will simply collect. The budget recommendations are a "bank" of hours set aside for any reason that the Village of Cambridge needs further GIS support from MSA. The bank can cover technical support, additional training, minor data updates, app configuration changes or attribute additions. It can also cover larger efforts, like configuring a new app to support pavement management, adding new subdivisions, configuring maintenance, inspection, and operations dashboard or setting up work order tracking. These budget figures are derived from past client experience and understanding of our current needs. There are instances where communities have used little or none of their support budget in a given year. MSA will provide costs to the Village for all GIS tasks requested and will only begin a task upon approval from the Village. As staff become more comfortable with the system, they will need less assistance from MSA.

Trustee Breunig made a motion to approve the GIS Service contract with MSA at an amount not to exceed \$15,000, anything additional would need to come before the board for approval, seconded by Trustee Phelps. Motion carried.

10. Correspondence:

- a. Cambridge Foundation
- b. Tree City USA

11. Questions, Referrals to Staff or Future Agenda Items:

- a. Paul Blount, EMS
- b. Mark Cook – Town of Christiana Update
- c. Welcome Signs – West Side location.
- d. Lions Club Pavilion
- e. Organizational meeting – May
- f. Posting of Treasurer's Position
- g. Appointment of Ted Kumbier to Water and Sewer and COWC
- h. Friends of the Library are holding their chocolate event in the library. They have extended an invitation to Village Board Members to stop in.

12. Upcoming Meetings: TBD, Public Works; April 12, Library Board; April 18, Water and Sewer; April 25, Plan Commission; April 25, Village Board; Organizational Meeting – May.

13. Adjournment: Trustee Phelps made a motion to adjourn, seconded by Trustee Kumbier. Motion carried. President McNally thanked Ted Kumbier for his years of service on the Village Board. President McNally adjourned the meeting at 7:15 p.m.

**CAMBRIDGE WATER, SEWER, AND STORMWATER COMMITTEE
AMUNDSON COMMUNITY CENTER
200 SPRING STREET – COMMUNITY ROOM
MINUTES
6:30 PM
APRIL 18, 2023**

1. **Call to Order/Roll Call:** Breunig called the meeting to order at 6:36pm. Members present: Larry Gunseor, Steve Struss, and Kris Breunig. Others present: Brian Roemer from Ehlers, Dan Greve from MSA, Mike Reiber from Dancing Goat, Mark McNally Village President. Village residents: Patty Strobusch, and Byron Quam. Village Staff: Derek Schroedl, and Vicki Redford.
2. **Proof of Posting:** Agendas were posted in the upper and lower levels of the Amundson Community Center, Badger Bank, Cambridge Post Office, and the Village Website.
3. **Approval of consent agenda**
 - a. Meeting Minutes from 03-21-2023

Gunseor made a motion to accept the consent agenda as presented. Breunig seconded the motion. Motion carried. Struss abstained from voting. He was not present at the last meeting.

4. Approval of Bills

Struss made a motion to accept the bills in the amount of \$96,704.23 Gunseor seconded the motion. Motion carried on a 3-0 roll call vote.

5. Reports

- a. **Utility Clerk:** I have been working diligently on the PSC report and audit. I'm also working on my daily, weekly, and monthly duties.
- b. **Staff Report:** Schroedl told the Committee there was a water main break on Friday April 14th. The Street Sweeper is ready but not able to deliver currently. President McNally said he got a call from a resident thanking Schroedl for promptly taking care of the water main break.

6. Presentations:

- a. **Public Information Session on Water Impact due to Well #3 Project:
Introduction/Presentation by Ehlers**

Brian Roemer from Ehlers presented the water analysis to the Committee. The graphs show the Historical rate performance, Future Capital, Future Projection, Impact on average resident's bill, and Rate Comparison with surrounding towns. The rate increase from this rate case is 77%. He explained the last Conventional rate case was done September 1, 2015. Discussion from the Committee that the rate would be too large. President McNally asked about extending the loan to 30 years for the project instead of 20 years. This would make the rate increase lower, but more investigation would be needed to see if it is a possibility.

7. **Public Comment:** The Committee will be opening the floor to hear Public Comment. Members of the public are welcome to address the Committee at this time. Individual comments are limited to no more than three minutes each. The public may present matters that are not on the agenda, but pursuant to Wis. Stat. § 19.84(2), the Committee may not act on such matters until they are on a public-noticed meeting agenda. This segment is placed early on the agenda so the public may make their comments prior to any discussion or action by the Committee. Once the Public Comment segment ends there will be no additional discussion from the audience.

If there are any questions during the Public Comment segment, the Committee may address those questions during the respective agenda item if it chooses to do so.

Individuals wishing to speak on an item (whether on the agenda or not) must sign in prior to the start of the meeting and may speak during the Public Comment segment of the meeting.

- a. Motion to Open Public Comment Segment:

Gunseor made a motion to open the public comment segment. Struss seconded the motion.

- b. Accept Public Comment: No Public Comment

- c. Motion to Close Public Comment Segment:

Struss made a motion to close the public comment segment. Gunseor seconded the motion.

8. **New Business:**

- a. Discussion and Possible Action Regarding – Water Impact due to Well #3 Project:
This was covered with Ehlers Presentation. The rate application will be submitted in August.
- b. Discussion and Possible Action Regarding – Byron Quam Large Water Usage:
Mr. Quam lives at 823 Vineyard Court. He explained to the Committee that an outside spigot was left on for two and a half days. This caused 29,000 gallons of water to pour into his back yard. He asked the Committee to credit some of the sewer portion of his bill. After a short discussion it was decided to give a sewer credit.

Struss made a motion to give Mr. Quam a sewer credit in the amount of \$230.98. Gunseor seconded the motion. Motion passed on a 3-0 roll call vote. Utility Clerk Redford will do the sewer credit and adjust Quam's bill.

9. **Old Business:**

- a. Discussion and Possible Action Regarding – Meter Reading Equipment Upgrade. MSA Procurement Assistance Agreement: Greve from MSA gave the Committee a copy of the Professional Service Agreement. The agreement is for the Water Meter System Upgrade assistance. The estimated fee for the assistance is \$4000. MSA will review the proposals and vendors for the project.

Gunseor made a motion to receive the Assistance Agreement from MSA not to exceed \$4000. Breunig seconded the motion. Motion passed on a 3-0 roll call vote.

- b. Discussion and Possible Action Regarding – Regionalization with Village of Rockdale:** Greve from MSA included a memo in the meeting packet summarizing the regionalization meeting that was held on Tuesday April 11, 2023. Greve discussed with the Committee that Rockdale should pay for any professional costs to us including engineering, and legal. There is a grant that Rockdale could get to reimburse them 70% of this project. The Committee talked about 2 possible routes for piping. This could be an opportunity for some revenue for the Village of Cambridge. The project would probably not start construction until 2025. It will take a few months to complete.
The village of Rockdale and Village of Cambridge decided to meet again with a list of questions from both parties to make some decisions. Then they will meet with the DNR.
- c. Discussion and Possible Action Regarding – Generator for well #2:** Greve said MSA is working on a grant to pay for the generator.
- d. Discussion and Possible Action Regarding – Replacement Truck for W&S Dept.:** Water operator Schroedl included some quotes in the packet to the Committee. These included a quote from: GM Ewald Automotive Group – 2023 Ford F150 4x4 XL Super Cab total \$45,019.00 and Griffin Ford Fort Atkinson – 2023 Ford F150 4x4 total \$44,113.00. After some discussion the board decided.

Struss made a motion to purchase the 2023 Ford F150 from Griffin Ford in Fort Atkinson in the amount of \$44,113.00 Breunig seconded the motion. Motion carried on a 3-0 roll call vote.

10. Questions, Referrals to Staff or Future Agenda Items:

- 1. A Utility Bed Liner for the Dodge Water Truck

11. Adjournment: *Struss made a motion to adjourn the meeting. Gunseor seconded the meeting. Breunig adjourned the meeting at 8:20pm.*

Vicki Redford, Utility Clerk

- a) Persons needing special accommodations should call 608-423-3712 at least 24 hours prior to the meeting.
- b) More specific information about agenda items may be obtained by calling 608- 423-3712.
- c) A quorum of the Water & Sewer committee will attend this meeting for the purpose of gathering information relevant to their responsibilities as Water & Sewer committee members.
- d) Final Agendas are typically posted by 4 PM on the Friday preceding the regular meeting at the Amundson Community Center, Cambridge Post Office, Hometown Bank and Village of Cambridge Web site at www.ci.cambridge.wi.us

4/21/2023 11:10 AM

In Progress Checks - Full Report - ALL
ALL Checks by Payee
HOMETOWN BANK GENERAL OPERATING

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Dated From: 4/25/2023 From Account:
Thru: 4/25/2023 Thru Account:

Voucher Nbr	Check Date	Payee	Amount
	4/25/2023	ALLIANT ENERGY/WP&L	
		SKOGEN RD WELL #3	
500-00-53700-620-000		POWER PURCHASED FOR PUMPING	201.63
		SKOGEN RD WELL #3 17628 4/13/2023	
500-00-53700-620-000		POWER PURCHASED FOR PUMPING	1,822.13
		WELL #2 396761 4/13/223	
600-00-53700-821-000		POWER PURCHASED FOR PUMPING	183.83
		12 & 18 LIFT STATION 014422 4/13/2023	
500-00-53700-620-000		POWER PURCHASED FOR PUMPING	52.65
		134 WTR TOWER 371292 4/13/2023	
600-00-53700-821-000		POWER PURCHASED FOR PUMPING	896.89
		300 WATER ST PUMP HOUSE 399442 4/13/2023	
		Total	3,157.13

	4/25/2023	ALLIANT ENERGY/WP&L	
		#370181	
100-00-51600-220-000		MUN BLDG - UTILITIES	743.06
		#370181 4/13/2023	
100-00-53420-000-000		STREET LIGHTS	45.88
		#570605 4/13/2023	
100-00-53420-000-000		STREET LIGHTS	68.63
		#938022 4/13/2023	
100-00-53420-000-000		STREET LIGHTS	37.73
		#1611869258 4/13/2023	
100-00-53420-000-000		STREET LIGHTS	34.45
		#252381 4/13/2023	
100-00-53311-220-000		PUBLIC WORKS - UTILITY & PHONE	324.28
		#034153 4/13/2023	
100-00-53420-000-000		STREET LIGHTS	7.00
		#480381 4/13/2023	
100-00-53420-000-000		STREET LIGHTS	17.59
		#543106 4/13/2023	
100-00-53420-000-000		STREET LIGHTS	23.48
		#7244110000 4/13/2023	
100-00-55200-220-000		PARK UTILITIES	33.96
		#0335194619 04/13/2023	
100-00-55200-220-000		PARK UTILITIES	17.59
		#69591 VETERANS PARK 4/13/2023	

JM

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Dated From: 4/25/2023 From Account:
Thru: 4/25/2023 Thru Account:

Voucher Nbr	Check Date	Payee	Amount
Total			1,353.65

4/25/2023 ASSOCIATED BANK GREEN BAY, N.A.
BONDS SERIES GOC BONDS DATED 6/13/2018

110-00-58100-618-000	PRIN - G.O. BOND 2018 - HWY PQ		130,000.00
	BONDS SERIES GOC BONDS DATED 6/13/2018	04/11/2023	
110-00-58200-618-000	INTEREST- G.O. BOND 2018 HWYPQ		25,117.50
	BONDS SERIES GOC BONDS DATED 6/13/2018	04/11/2023	
Total			155,117.50

4/25/2023 CHARTER COMMUNICATIONS
8245116840002960

100-00-52100-310-000	POLICE - INTERNET		55.00
	8245116840002960	04/12/2023	
100-00-51420-221-000	ADMIN - TELEPHONE/INTERNET		55.00
	8245116840002960	04/12/2023	
500-00-53700-681-200	TELEPHONE/INTERNET EXPENSE		54.99
	8245116840002960	04/12/2023	
600-00-53700-851-400	TELEPHONE/INTERNET EXPENSE		54.99
	8245116840002960	04/12/2023	
Total			219.98

4/25/2023 COMPUTER MAGIC, INC
3 YEAR SVC FOR ROUTER

100-00-51420-280-000	ADMIN - COMPUTER MAINT/REPAIR		1,132.20
	3 YEAR SVC FOR ROUTER	12104	
500-00-53700-681-300	COMPUTER SUPPORT		566.10
	3 YEAR SVC FOR ROUTER	12104	
600-00-53700-842-000	TECHNOLOGY EXPENSES		566.10
	3 YEAR SVC FOR ROUTER	12104	
Total			2,264.40

4/25/2023 DANE COUNTY CLERK
CODING BALLOTS - 2023 SPRING ELECTION

100-00-51440-390-000	ELECTIONS - SUPPLY & EXPENSE		419.23
	CODING BALLOTS - 2023 SPRING ELECTION		
Total			419.23

4/25/2023 DANE COUNTY TREASURER
COUNTY JAIL AND DRIVER SURCHARGES

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ALL Checks by Payee

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HOMETOWN BANK GENERAL OPERATING

Dated From: 4/25/2023 From Account:

Thru: 4/25/2023 Thru Account:

Voucher Nbr	Check Date	Payee	Amount
100-00-45100-000-000		COURT FINES/PENALTIES	100.00
		COUNTY JAIL AND DRIVER SURCHARGES	4/5/2022
		Total	100.00
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4/25/2023 DANE COUNTY TREASURER (LAND CONSERVATION)			
EROS CONTROL-2023-01, 2023-03 KWIK TRIP			
146-00-56410-000-000		KWIK TRIP-SCHULTZ	153.26
		EROS CONTROL-2023-01, 2023-03 KWIK TRIP	CAM0323
115-00-56400-000-000		SCOTT FARMS EXPENDITURES	25.55
		EROS CONTROL-2022-02 SCOTT FARMS	CAM0323
100-00-56700-210-000		PLANNING - CONSULTING FEES	25.55
		EROS CONTROL-2022-01 THE VINEYARDS	CAM0323
		Total	204.36
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4/25/2023 ELECTION SYSTEMS & SOFTWARE			
CD2057649 SERVICE CONTRACT 3441 DS200			
100-00-51440-390-000		ELECTIONS - SUPPLY & EXPENSE	433.13
		CD2057649 SERVICE CONTRACT 3441 DS200	
		Total	433.13
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4/25/2023 JARLSBERG, DEE			
2/20 - 3/3/2023 LIBRARY CLEANING			
150-00-55110-240-000		LIB BUILDING MAINT & REPAIR	143.75
		2/20 - 3/3/2023 LIBRARY CLEANING	
150-00-55110-240-000		LIB BUILDING MAINT & REPAIR	187.50
		4/3 - 4/14/2023 LIBRARY CLEANING	
		Total	331.25
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4/25/2023 JARLSBERG, DEE			
4/03 - 04/14/23 VILLAGE HALL CLEANING			
100-00-51600-240-000		MUN BLDG - MAINT & REPAIR	212.50
		4/03 - 04/14/23 VILLAGE HALL CLEANING	
		Total	212.50
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4/25/2023 JEFFERSON COUNTY HIGHWAY DEPARTMENT			
ATV SIGNS			
100-00-53311-371-000		PUBLIC WORKS - STREET SIGNS	270.80
		ATV SIGNS	4/4/2023
		Total	270.80

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Dated From: 4/25/2023 From Account:
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Voucher Nbr	Check Date	Payee	Amount
4/25/2023 MILSAP, RANDI WIND			
HOTEL ROOM - MARCH MADNESS SEMINAR 2023			
100-00-51200-330-000		COURT - TRAINING	258.00
HOTEL ROOM - MARCH MADNESS SEMINAR 2023			
100-00-51200-330-000		COURT - TRAINING	133.62
MILEAGE - 204 X 65.5 CENTS/MILE			
100-00-51200-330-000		COURT - TRAINING	75.98
MEALS - 2023 MUNIMARCH MADNESS SEMINAR			
Total			467.60
4/25/2023 MSA PROFESSIONAL SERVICES			
COMPREHENSIVE PLAN UPDATE			
100-00-51520-290-000		CONTRACTED SERVICES	720.00
COMPREHENSIVE PLAN UPDATE			R09310020.0-3
100-00-53100-215-000		ENGINEERING SERV	151.87
CAMBRIDGE GIS SERVICES 2023			R09310022.0-3
500-00-53700-682-300		OUTSIDE SERVICES - ENGINEERING	75.94
CAMBRIDGE GIS SERVICES 2023			R09310022.0-3
600-00-53700-682-300		OUTSIDE SRVCS - ENGINEERING	75.94
CAMBRIDGE GIS SERVICES 2023			R09310022.0-3
Total			1,023.75
4/25/2023 NAPA AUTO PARTS			
2006 INT'L PLOW TRUCK REPAIR			
100-00-53311-351-000		PUBLIC WORKS - VEHICLE REPAIRS	16.49
2006 INT'L PLOW TRUCK REPAIR			739455
Total			16.49
4/25/2023 PETTY CASH - VILLAGE OF CAMBRIDGE			
ELECTION SUPPLIES			
100-00-51440-390-000		ELECTIONS - SUPPLY & EXPENSE	11.98
ELECTION SUPPLIES			
100-00-51610-000-000		MUNICIPAL BLDG - OTHER	66.71
SUPPLIES MUN. BLDG.			
Total			78.69
4/25/2023 QUILL CORPORATION			
PAPER TOWELS FOR LIFT STATION			

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ALL Checks by Payee

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HOMETOWN BANK GENERAL OPERATING

Dated From: 4/25/2023

From Account:

Thru: 4/25/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
600-00-53700-851-000		OFFICE SUPPLIES & EXPENSES	118.98
		PAPER TOWELS FOR LIFT STATION	31730643
		Total	118.98
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4/25/2023 STAFFORD ROSENBAUM LLP			
LEGAL SVC - GENERAL CORP			
100-00-51300-210-000		VILLAGE LEGAL WORK	3,562.68
		LEGAL SVC - GENERAL CORP	1279880
146-00-56400-000-000		TID EXPENDITURES	2,691.34
		LEGAL SVCS - TID 6	1279880
200-00-57620-800-000		BIKE TRAIL EXPENSES	289.00
		LEGAL SVCS - BIKE PATH EASEMENTS	1279880
100-00-52100-210-000		POLICE - LEGAL	494.50
		LEGAL SERVICES - COURT	1279887
100-00-52100-210-000		POLICE - LEGAL	268.00
		LEGAS SERVICES - COURT	1279886
		Total	7,305.52
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4/25/2023 STATE OF WISCONSIN COURT FINES & SURCHARGES			
CC, PENALTY, CRIME LAB SURCHARGES			
100-00-45100-000-000		COURT FINES/PENALTIES	268.20
		CC, PENALTY, CRIME LAB SURCHARGES	MAR 2023
		Total	268.20
<hr/>			
4/25/2023 VILLAGE OF DEERFIELD			
COURT FINES			
100-00-45100-000-000		COURT FINES/PENALTIES	412.08
		COURT FINES	MAR 2023
		Total	412.08
<hr/>			
		Grand Total	173,775.24

Dated From: 4/25/2023 From Account:
Thru: 4/25/2023 Thru Account:

	Amount
Total Expenditure from Fund # 100 - VILLAGE GENERAL FUND	10,497.17
Total Expenditure from Fund # 110 - DEBT SERVICE FUND	155,117.50
Total Expenditure from Fund # 115 - SCOTT FARMS DEVELOP	25.55
Total Expenditure from Fund # 146 - TIF #6 FUND	2,844.60
Total Expenditure from Fund # 150 - LIBRARY FUND	331.25
Total Expenditure from Fund # 200 - CAPITAL PROJECTS FUND	289.00
Total Expenditure from Fund # 500 - WATER UTILITY	2,773.44
Total Expenditure from Fund # 600 - SEWER UTILITY	1,896.73
Total Expenditure from all Funds	173,775.24



Cambridge Area Lion's Club

Placemaking

Cambridge Area Lion's Club is proposing to appropriate funds to design, construct, and operate of an open sided pavilion at the Cambridge fishing and wildlife area. Construction of the pavilion is an example of 'Placemaking'. Placemaking is an economic development strategy that utilizes a community's assets, inspiration, and potential with the intent of creating public spaces that promote people's health, happiness, and well-being. All these factors are crucial to an area's economic growth.

Proposal

1. We propose to construct the pavilion to the east of the Lion's clubhouse (See Page 2 - Yellow Box)
 - The exact size and location of pavilion to be determined.
 - Lion's club would manage the rental of the pavilion in a similar manner to how we currently manage rental of the Lion's clubhouse.
 - When there is no rental, the pavilion will be available for public use.

2. As we work with the Village to modify our current agreements, we ask the Village to consider allowing the Lion's club greater access and ability to improve the woodlands (Appx. 10 acers) located east and south of the current clubhouse and proposed pavilion (See page 2 – White dashed boarder).
 - We envision the opportunity for the Lion's club to work in partnership with the Village's Economic Development Committee to identify improvement opportunities (i.e. walking trails) and with our youth program (Boy Scout Troops 41 & 7041 and Cub Scout Pack 141) to implement improvements.

3. We ask the Village to consider paving the remaining graveled section of Lagoon Road and the parking lot. The Village Fishing and Wildlife Area is a popular destination for those who enjoy fishing, walking the trails etc. However, the road is currently in terrible condition. Paving the road will increase the usability and quality of this resource.



d
Large Fishing
Wildlife Area

Google



Original Alcohol Beverage Retail License Application

Submit to municipal clerk.

For the license period beginning May 1 2023 ending _____ 20_____

TO THE GOVERNING BODY of the: Town of } CAMBRIDGE
 Village of }
 City of }

County of DANE Aldermanic Dist. No. _____ (if required by ordinance)

Applicant's Wis. Seller's Permit No.		FEIN Number	
LICENSE REQUESTED			
TYPE		FEE	
<input type="checkbox"/> Class A beer	\$		
<input checked="" type="checkbox"/> Class B beer	\$		
<input type="checkbox"/> Class C wine	\$		
<input type="checkbox"/> Class A liquor	\$		
<input type="checkbox"/> Class A liquor (cider only)	\$	N/A	
<input type="checkbox"/> Class B liquor	\$		
<input type="checkbox"/> Reserve Class B liquor	\$		
<input type="checkbox"/> Class B (wine only) winery	\$		
Publication fee	\$		
TOTAL FEE	\$		

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): JACY ECKERMAN
WISCONSIN ART HUB LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person

Title	Name (Last, First, M.I.)	Home Address	Post Office & Zip Code
President/Member	<u>JACY ECKERMAN A</u>	<u>101 SOUTH STREET</u>	<u>CAMBRIDGE WI 53523</u>
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent			
Directors/Managers			

3. Trade Name ART HUB Business Phone Number 608 423 2022
 4. Address of Premises 145 W. MAIN Post Office & Zip Code PO 43 53523

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state Wisconsin and date 1-26-23 of registration Yes No
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) ART BALLERY, CLASSROOM, ARTIST STUDIOS, CERAMIC STUDIO FIRST FLOOR
10. Legal description (omit if street address is given above): 145 W. MAIN
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
 (b) If yes, under what name was license issued?
12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign, corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of the license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 5 day of APRIL, 2023
Jacy Eckerman
 (Notary Public)
 My Commission expires 05/15/2025

Jacy Eckerman
 (Official of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
 (Additional Partners/Member/Manager of Limited Liability Company if _____)



TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk	<u>4-5</u>	Date reported to council/board	<u>4-25</u>	Date provisional license issued		Signature of Clerk / Deputy Clerk	
Date license granted		Date license issued		License number issued			

Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of Town
 Village of CAMBRIDGE County of DANE
 City

The undersigned duly authorized officer/member/manager of WISCONSIN ART HUB LLC
(Registered Name of Corporation, Organization or Limited Liability Company)

a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as
ART HUB
(Trade Name)

located at 145 W. MAIN STREET, CAMBRIDGE, WI

appoints ~~JACY~~ JACY ECKERMAN
(Name of Appointed Agent)

101 SOUTH STREET, CAMBRIDGE
(Home Address of Appointed Agent)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

Yes No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).

Is applicant agent subject to completion of the responsible beverage server training course? Yes No
How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 15 years

Place of residence last year 101 SOUTH STREET, CAMBRIDGE, WI

For WISCONSIN ART HUB LLC
(Name of Corporation, Organization or Limited Liability Company)

By Jacy Eckerman
(Signature of Officer, Member, Manager)

Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

ACCEPTANCE BY AGENT

I, JACY ECKERMAN
(Print / Type Agent's Name) hereby accept this appointment as agent for the

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

Jacy Eckerman
(Signature of Agent)

4-5-2023
(Date)

Agent's age 46

101 SOUTH STREET, CAMBRIDGE, WI 53523
(Home Address of Agent)

Date of birth 11-29-1976

APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information the character record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on 04/19/23 by C. LAURITSEN #1123
(Date) (Signature of Proper Local Official)

Title DCSO DEPUTY SHERIFF
(Town Chair, Village President, Police Chief)

Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk

Applicant's Full Name (please print) **ECKERMAN** Surname **JACY** Middle Name **AYRIN**
 Home Address (short route) City State Zip Code
101 SOUTH STREET **CAMBRIDGE** **WI 53523**
 Home Phone Number Age Date of Birth City of Birth
608.225.8814 **46** **11.29.1976** **Maryville, Mo.**

The above named individual provides the following information as a person who is (check one):

Applying for an alcohol beverage license as an **individual**

A member of a **partnership** which is making application for an alcohol beverage license.

Address: _____ of _____ which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date? **15 years**
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? Yes No
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. *(if more room is needed, continue on reverse side of this form)*
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? Yes No
 If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? Yes No
 If yes, identify: **CAMBRIDGE FARM TO SCHOOL Temp. event beer licence For Oct. 14, 2023 (I'm president)**
- Do you hold and/or are you an officer, director, stockholder, agent or employee of any person or corporation, or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? Yes No
 If yes, identify

6. Named individual must list in chronological order last two employers:

Employer Name	Employer Address	Employment Dates	Employment Dates
Arrington Tree Farm	2907 Evergreen Dr.	03/2018	01/2020
Self employed		2005 2010	PRESENT

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application, that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

Jacy Eckerman
Signature of Applicant

April 13, 2023

Hi Officer Chad and Village Board Members,

We are moving forward with year 6 of Midwest Fire Fest, and year 11 of Summer Concerts.

This year's MFF is July 22, and 23rd, Hours of the festival are Saturday 10-10:30 Sunday 10-4, Building of the Sculpture will begin in the park the first week of July. The Reveal of the sculpture is Saturday night at 9:00, there is one music set after the reveal.

NOTE: IN 2024 WE INTEND TO MOVE THE EVENT TO JUNE 8TH&9TH. (July weather has just been too unpredictable)

As we have done in the past, we will walk the site/park with Officer Chad in the next month.

We will work with Jolene Stinson at Dane County Parks to secure the use of the parking lot at the Camrock trail head, if our new iron pour team from UW Whitewater works out, we will use this area for that, otherwise it will be used for artist parking and handicapped parking.

We are increasing the size of the beer tent from 20x40 or 20x60 to allow our patrons to spread out a bit more, (we have used up to a 20x80' tent in this space in the past)

Thank you for removing the dead trees and low hanging branches in the park.

There will be no parking on BOTH sides of Water Street the length of Westside Park, artists will be allowed to unload, then move.

In 2018 because of construction, Water Street was closed, we learned this really made a difference, our artists felt safer, pedestrians could cross easily, the whole level of chaos was much less. We would like to have the road closed (except to local traffic and emergency vehicles) again from the spring street ally to the corner of pleasant street from 6:00 a, Saturday morning, July 22 through 5:00 Sunday afternoon. A letter will be sent to Gavilon Grain reminding them to let their drivers know of the detour.

We will use traffic cones to create a "pedestrian walkway" starting at the bridge.

We intend to use the elementary and middle school parking lot as overflow parking. It is within an easy walk, we have learned folks don't use shuttles when we have provided them.

Pleasant Street will be "closed" barricaded at both ends, main and water. HOWEVER it will remain open to local traffic and emergency vehicles, and at no point will any driveways be blocked.

The Street area from Allen, south to the first driveway, (not to block the driveway) will again be the food truck area. Local traffic from Allen Street will be able to exit north to Main Street.

A doorhanger flyer will be placed the week prior to the event informing folks of the festival, the road and parking limitations, last year 60 flyers were hung. Target streets will be pleasant Street, Water Street to the School, Allen Street and Marion Street.

The boundaries of Westside Park will once again be posted every 10 yards that no alcohol is allowed past this point. This has proven VERY effective, we have had no issues with beer outside the park, all fire fest committee members are educated on the rules and help monitor this.

The beer tent proper will be in the park approximately at Pleasant and Allen. Wristbands are given at the ticket's sales booth, once ID's have been checked. No one will be served without a wrist band.

Placement of the stage will be in the same area under the trees near the lower pumphouse doors. This, however, is largely determined based on rain and/or ground saturation.

The Sculpture will be in the same location on the banks of the river. Please refer to the enclosed map for the location of the food tents, artists, first aid, and drinking water banks.

The committee will be replacing the Ryan Myers sculpture near the front of the village hall, we are hoping to have a more successful glaze. We **do not** need a new location; we will take responsibility for moving the current head sculpture. We would like to request the help of the village in moving the new sculpture from village property in park to village property by the **village** hall.

Fencing that we provide will be placed by our volunteers at the river for the full length of the park 1-2 weeks prior, this helps with goose poop control as well as a safety measure during the festival discouraging children from playing in the river.

Summer Concerts: Friday's 6:30-8:30

The concerts are scheduled to take place in Veteran's Park again this year. This park is very Handicapped accessible, which is important for these events.

June 2 The Trophy Husbands (Lion's club pizza)

June 16 The Tooles (Doyles Dogs, & Jolly Frog taco truck)

June 30 *QUEST* (Lion's Club Pizza)

July 14 The Driftless Plowboys (Doyles Dogs, & Jolly Frog taco truck)

August 4 Crooked Willow (Lion's Club Pizza)

Charlie Hoffmann our insurance agent will forward needed proof of insurance for all events including, liquor liability for fire fest, event insurance, and insurance on the stage.

If you have any questions feel free to email me at Lauriestruss@gmail.com 608 513-0479

Thanks Very Much

Laurie

PARK RESERVATION PERMIT – APPLICATION FORM

APPLICANT INFORMATION		
APPLICANT NAME LAURIE STRUSS	TELEPHONE 608-513-0479	
ADDRESS 313 South St Cambridge WI 53523		
ORGANIZATION INFORMATION (IF APPLICABLE)		
ORGANIZATION NAME Cambridge Arts Council	TELEPHONE 608-513-0479	
ORGANIZATION ADDRESS PO Box 621 Cambridge WI 53523	CONTACT NAME Laurie Struss	
DESCRIBE YOUR REQUEST		
NAME OF PARK (CHECK ONE)	<input type="checkbox"/> Village Veterans Park	<input type="checkbox"/> Greenvale #1
	<input checked="" type="checkbox"/> Westside Park	<input checked="" type="checkbox"/> Westside Park Shelter
DATES: 6/28 - 7/24	TIMES:	NO. OF PEOPLE EXPECTED: 5000
PURPOSE build of sculpture - materials brought in 6/28 construction begins 7/1 event 7/22 - 7/23 set up for event begins 7/20		
FEES DUE		
RESERVATION FEE:	\$	
SECURITY DEPOSIT:	\$	
ELECTRICITY:	\$	
TOTAL:	\$	
SPONSOR SIGNATURE		DATE
OFFICE USE ONLY		
Date Considered by Village Board:	<input type="checkbox"/> Recommended approval <input type="checkbox"/> Recommended refusal	
Reason if Refused:		
Deposit Paid:	\$	Cash or Check #
Fees Paid	\$	Cash or Check #
Insurance Certificate Received	<input type="checkbox"/> Yes <input type="checkbox"/> No	

Please submit to the Village Clerk at 200 Spring Street. Remember to attach:

- Separate checks or money orders for reservation fee and security deposit, made payable to Village of Cambridge
- Certificate of Insurance
- Reminder:** If you need to dig stakes into the ground, please call Digger's Hotline well in advance!

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ _____

Application Date: 4-18-2023

Town Village City of Cambridge

County of DANE

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 7/22 and ending 7/23 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Cambridge Arts Council

(b) Address PO Box 621 Cambridge WI 53523
(Street) Town Village City

(c) Date organized March 2012

(d) If corporation, give date of incorporation May 15, 2013

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President LAURIE STRUSS 313 South St Cambridge WI 53523

Vice President Christanna Larnig N4294 Alpine Village Lane #6 Cambridge WI 53523

Secretary Gina Egert Gill Rd Cambridge WI 53523

Treasurer _____

(g) Name and address of manager or person in charge of affair: LAURIE STRUSS
313 South St Cambridge WI 53523

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 300 Water Street - locked cooler at the corner of Pleasant/Allen.

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Entire Westside Park

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event Midwest Fire Fest

(b) Dates of event 7/22 7/23

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Laurie J Struss

(Name of Organization)

Officer Laurie Struss
(Signature/date)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

STREET USE PERMIT APPLICATION

Village of Cambridge, Wisconsin

200 Spring Street, P.O. Box 99 53523 (608) 423-3712

APPLICANT NAME LAURIE STRUSS	TELEPHONE 608-513-0479
ADDRESS 313 SOUTH STREET	CITY/STATE/ZIP CAMBRIDGE WI 53523
ORGANIZATION INFORMATION (IF APPLICABLE)	
ORGANIZATION NAME Cambridge Arts Council	ORGANIZATION ADDRESS PO BOX 621
PRESIDENT/DIRECTOR NAME Laurie Struss	TELEPHONE 608-513-0479
CONTACT NAME " "	TELEPHONE " "
DESCRIBE YOUR REQUEST	
PROPOSED USE FOR STREET PERMIT: Midwest Fire Fest	
STREET REQUESTED: Pleasant	
FROM: Water TO: Allen	
DATE and TIMES REQUESTED 7/22 6:00am - 7/23 @ 5pm	NUMBER of PEOPLE EXPECTED
FEE: NONE	
<p><i>The applicant agrees to abide by Village of Cambridge ordinances. You may be required to furnish a certificate of comprehensive general liability insurance or a performance bond prior to being granted the permit. The Village of Cambridge is not responsible for injuries or damages resulting from the activities for which the permit is granted. The Village President or a law enforcement officer has the authority to revoke a permit or terminate an event in progress if the event organizers fail to comply with any of the regulations in the street use policy or conditions stated in the permit, or if the health, safety and welfare of the public appears to be endangered by activities as a result of the event or the event is in violation of any of the conditions of the permits or ordinances of the Village of Cambridge.</i></p>	
SIGNATURE Laurie J Struss	DATE 4-18-2023
OFFICE USE ONLY	
Recommendation from Cambridge Police Department:	<input type="checkbox"/> I recommend approval of the permit
	<input type="checkbox"/> I recommend refusal of the permit
Reasons if refusal:	
Officer Signature:	Approved by Village Board:
Valid Dates	

STREET USE PERMIT APPLICATION

Village of Cambridge, Wisconsin

200 Spring Street, P.O. Box 99 53523 (608) 423-3712

APPLICANT NAME LAURIE STRUSS	TELEPHONE 608-513-0479
ADDRESS 313 South St	CITY/STATE/ZIP Cambridge WI 53523
ORGANIZATION INFORMATION (IF APPLICABLE)	
ORGANIZATION NAME Cambridge Arts Council	ORGANIZATION ADDRESS PO BOX 621 Cambridge WI 53523
PRESIDENT/DIRECTOR NAME Laurie Struss	TELEPHONE 608-513-0479
CONTACT NAME L. S.	TELEPHONE " "
DESCRIBE YOUR REQUEST	
PROPOSED USE FOR STREET PERMIT: Water Street, the from Main St to	
Open to Local traffic & Emerg. vehicles	
Closed main to Pleasant Signage at Johnson & Water.	
Closed to trucks at highland.	
STREET REQUESTED: Water Street	FROM: Main TO: Pleasant
DATE and TIMES REQUESTED 7/22 7/23 6:00 AM Satur	NUMBER of PEOPLE EXPECTED 5000
FEE: NONE	
<p><i>The applicant agrees to abide by Village of Cambridge ordinances. You may be required to furnish a certificate of comprehensive general liability insurance or a performance bond prior to being granted the permit. The Village of Cambridge is not responsible for injuries or damages resulting from the activities for which the permit is granted. The Village President or a law enforcement officer has the authority to revoke a permit or terminate an event in progress if the event organizers fail to comply with any of the regulations in the street use policy or conditions stated in the permit, or if the health, safety and welfare of the public appears to be endangered by activities as a result of the event or the event is in violation of any of the conditions of the permits or ordinances of the Village of Cambridge.</i></p>	
SIGNATURE Laurie J Struss	DATE 4/18/23
OFFICE USE ONLY	
Recommendation from Cambridge Police Department:	<input type="checkbox"/> I recommend approval of the permit <input type="checkbox"/> I recommend refusal of the permit
Reasons if refusal:	
Officer Signature:	Approved by Village Board:
Valid Dates	

PARK RESERVATION PERMIT - APPLICATION FORM

APPLICANT INFORMATION		
APPLICANT NAME LAURIE STRUSS	TELEPHONE 608-513-0479	
ADDRESS 313 South St. Cambridge WI 53523		
ORGANIZATION INFORMATION (IF APPLICABLE)		
ORGANIZATION NAME CAMBRIDGE ARTS COUNCIL	TELEPHONE 608-513-0479	
ORGANIZATION ADDRESS PO BOX 621 Cambridge WI 53523	CONTACT NAME LAURIE STRUSS	
DESCRIBE YOUR REQUEST		
NAME OF PARK (CHECK ONE)	<input checked="" type="checkbox"/> Village Veterans Park <input type="checkbox"/> Westside Park	<input type="checkbox"/> Greenvale #1 <input type="checkbox"/> Westside Park Shelter
DATES: 4/2, 4/16, 4/30, 7/14, 8/4	TIMES: 5:00 - 9:00	NO. OF PEOPLE EXPECTED: 450-750
PURPOSE Summer Concert Series, Stage will be brought in, midmorning, and removed early morning saturday		
FEES DUE		
RESERVATION FEE:	\$	
SECURITY DEPOSIT:	\$	
ELECTRICITY:	\$	
TOTAL:	\$	
SPONSOR SIGNATURE		DATE
OFFICE USE ONLY		
Date Considered by Village Board:	<input type="checkbox"/> Recommended approval <input type="checkbox"/> Recommended refusal	
Reason if Refused:		
Deposit Paid:	\$	Cash or Check #
Fees Paid	\$	Cash or Check #
Insurance Certificate Received	<input type="checkbox"/> Yes <input type="checkbox"/> No	

Please submit to the Village Clerk at 200 Spring Street. Remember to attach:

- Separate checks or money orders for reservation fee and security deposit, made payable to Village of Cambridge
- Certificate of Insurance
- Reminder:** If you need to dig stakes into the ground, please call Digger's Hotline well in advance!

STREET USE PERMIT APPLICATION

Village of Cambridge, Wisconsin

200 Spring Street, P.O. Box 99 53523 (608) 423-3712

APPLICANT NAME LAURIE STRUSS	TELEPHONE 608-513-0479
ADDRESS 313 SOUTH ST	CITY/STATE/ZIP CAMBRIDGE WI 53523
ORGANIZATION INFORMATION (IF APPLICABLE)	
ORGANIZATION NAME Cambridge Arts Council	ORGANIZATION ADDRESS PO BOX 621 Cambridge WI 53523
PRESIDENT/DIRECTOR NAME LAURIE STRUSS	TELEPHONE 608 513 0479
CONTACT NAME "	TELEPHONE "
DESCRIBE YOUR REQUEST	
PROPOSED USE FOR STREET PERMIT: Stage placement for Summer Concerts	
Stage will be placed so as not to compromise full view of Stop sign.	
STREET REQUESTED: North FROM: Spring TO: Park	
DATE and TIMES REQUESTED 6/2 6/16 6/30 7/14 8/4	NUMBER of PEOPLE EXPECTED 450 - 750
FEE: NONE	
<p>The applicant agrees to abide by Village of Cambridge ordinances. You may be required to furnish a certificate of comprehensive general liability insurance or a performance bond prior to being granted the permit. The Village of Cambridge is not responsible for injuries or damages resulting from the activities for which the permit is granted. The Village President or a law enforcement officer has the authority to revoke a permit or terminate an event in progress if the event organizers fail to comply with any of the regulations in the street use policy or conditions stated in the permit, or if the health, safety and welfare of the public appears to be endangered by activities as a result of the event or the event is in violation of any of the conditions of the permits or ordinances of the Village of Cambridge.</p>	
SIGNATURE Laurie L Struss	DATE 4/18/23
OFFICE USE ONLY	
Recommendation from Cambridge Police Department:	<input type="checkbox"/> I recommend approval of the permit <input type="checkbox"/> I recommend refusal of the permit
Reasons if refusal:	
Officer Signature:	Approved by Village Board:
Valid Dates	

GFOA's job board of open public finance positions is one of the most popular pages on the GFOA website. Each week the page has approximately 2,000 unique page views. To use GFOA's job board to help recruit for your open position, please complete the form below.

Ads run for four consecutive weeks from the original posting date.

Pricing:

- \$150 for active GFOA members (government)
- \$250 for associate GFOA members (private sector)
- \$500 for non-members

Directions:

1. Complete the form below. GFOA only allows for one position per submission. If you would like to recruit for multiple submissions, please complete the form for each position.
2. When you submit the form, you will be re-directed to GFOA's membership system to provide payment. *Members must be signed in using a GFOA username and password to receive the member discount. Individuals who are not members, but work at a government with other GFOA members must have a GFOA member sign in and pay for the ad to receive the member discount.* If you are unable to complete the transaction, you will also receive an email confirmation of your job posting submission with a link to provide payment.
3. GFOA will post the position within one-two business days from date of payment (unless you indicate a later posting date).

Note: Posting are non-refundable once submitted.

Advance. Grow. Accelerate.

AGA is the association that connects and empowers financial related professionals who support government, from financial management to IT, human resources, cybersecurity and more, to advance good government initiatives, grow their expertise and accelerate their careers.

We connect and empower professionals to help them:

- *Advance* sound financial practices, accountability, transparency and excellence in government
- *Grow*, learn, excel and engage through a network of likeminded professionals and leaders
- *Accelerate* professional careers through learning opportunities and the opportunity to earn a unique credential – the Certified Government Financial Manager, the only credential developed solely with the government financial professional in mind.

Through thought leadership, certification, and national and chapter educational events, AGA remains at the forefront of emerging issues and innovation – driving excellence and transparency in government accountability.

View our member-centric report, modeled after our Citizen-Centric Reporting program, to learn more about what we accomplished for our members in the past fiscal year.

View our history to learn more about how we came to be and what we have done since our founding in 1950.

View our strategic goals to learn more about our plans for the future.

AGA is a registered 501(c)(3) non-profit organization. Contributions to AGA are tax deductible to the extent permitted by law. Membership dues are not considered contributions.

Learn more about our finances.



Membership

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- [Member Benefits](#)
- [Membership Types](#)
- [Join or Renew](#)
- [Professors/Higher Education](#)
- [Students](#)
- [Young Professionals](#)
- [Mentoring Program](#)
- [Give the Gift of Membership](#)
- [Membership FAQ](#)

CGFM Certification

- [Candidates](#)
 - [My Path to CGFM](#)
 - [CGFM Process](#)
 - [Preparing for Exams](#)
 - [Scheduling Your Exams](#)
 - [Work Verification Form](#)

Need to Recruit Top Talent? Or Make Your Next Career Move?

AGA's Job Board is where you can post and/or find job opportunities within the government financial and resource management community.

Job Seekers

When your work supports government, you don't just make a living. You make a difference! Whether you are a recent graduate or a seasoned professional, this is where you can find your next career opportunity. AGA members can view and apply for positions (login required).

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Employers

Looking for the right candidate? Get your open positions in front of a qualified, targeted pool of candidates. Start by purchasing a 30, 60 or 90-day post.

Pricing:

- 30-day post: **\$295**
- 60-day post: **\$395**
- 90-day post: **\$495**

If you do not already have an AGA account, you will be prompted to create one once you click **Purchase a Job Posting** below.

[Post a Job](#)

Questions?

[Send us an email](#) or call 800.242.7211.

Job Board

Posted Jobs

Chief Financial Officer

New Bedford, MA

Experienced, Full-Time

Posted on 4/10/2023 12:43:37 PM

Finance Director/Treasurer - Village of Saukville, WI

Saukville, WI

Experienced, Full-Time

Posted on 4/7/2023 12:25:53 PM

Deputy Director of Finance, Accounting

San Jose, CA

Experienced, Full-Time

Posted on 4/4/2023 12:19:41 PM

Accounting Supervisor

Irvine, CA

Experienced, Full-Time

Posted on 4/3/2023 8:48:49 PM

Audit Senior - Government Practice

Lexington, KY

Experienced, Full-Time

Posted on 4/3/2023 11:14:09 AM

Inspector General Auditor

Washington, DC

Experienced, Full-Time

Posted on 4/1/2023 9:12:40 AM

Audit Manager / Senior Analyst / Analyst

Honolulu, HI

Experienced, Full-Time

Posted on 3/31/2023 4:07:08 PM

Finance Director - Village of Lake Villa, IL

Lake Villa, IL

Experienced, Full-Time

Posted on 3/31/2023 11:03:12 AM

Accountant

Hesperia, CA

Other, Full-Time

Posted on 3/29/2023 11:22:04 AM

Finance Director

Dublin, CA

Experienced, Full-Time

Posted on 3/28/2023 1:16:17 PM

Budget Analyst I

Castle Rock, CO

Experienced, Full-Time

Posted on 3/27/2023 8:41:50 PM

Controller, Manager I (Grade M1)

Rockville, MD

Experienced, Full-Time

Posted on 10/24/2022 4:18:38 PM